



Village of Skokie

Police Department

7300 Niles Center Road
Skokie, Illinois 60077

Phone (847) 982-5900
Fax (847) 982-5978

www.skokie.org
SkokieVision Municipal Cable
1660 AM Skokie

Council-Manager Government

| | |
|----------|--------------------|
| Mayor | George Van Dusen |
| Clerk | Pramod C. Shah |
| Trustees | James H. Johnson |
| | Khem Khoeun |
| | Ralph Klein |
| | Alison Pure Slovin |
| | Keith A. Robinson |
| | Edie Sue Sutker |
| Manager | John T. Lockerby |
| Counsel | Michael M. Lorge |

Awards and Distinctions

American Public Works Association
(APWA) Accreditation

Commission on Fire Accreditation
International (CFAI)

Gold Level Clean Air Counts
Community

Government Finance Officers
Association Budget Award

Government Finance Officers
Association Certificate of
Achievement for Excellence in
Financial Reporting

Illinois Law Enforcement
Accreditation (ILEAP)

Insurance Services Office (ISO)
Class One Fire Department

State of Illinois Certified Health
Department

Tree City U.S.A. Distinction

SKOKIE POLICE USE OF FORCE REVIEW BOARD

AGENDA

Monday January 23, 2023

Via Zoom

6:00PM

Members of the public who wish to comment as to an item on the published agenda or to comment during public comments must submit their statement or question in writing to Cindy Pechter, Administrative Specialist, and all properly submitted statements or questions will be presented to Board members and made part of the record. Written comments also may be submitted by email to citizencomments@skokie.org OR by mail to the Skokie Police Department, 7300 Niles Center Road, Skokie, Illinois 60077; or via the Village's drop box located by the public entry to Village Hall. Members of the public wishing to attend the meeting should contact Cindy Pechter cindy.pechter@skokie.org or 847-982-5921 to receive the Zoom link.

I. Opening

- a. Call to Order and Roll Call.
- b. Approval of Minutes from October 26th 2022 meeting.

II. Old Business

- a. Report sub-committee members met and reviewed responses of the survey, discussed key points and developed a draft report for review by the Board.

III. New Business

- a. Review of the Use of Force Review Board Draft 3 provided by Marketing Director Ann Tennes.

IV. Closing

- a. Discussion of timeline and future business requirements for the Board.