



Village of Skokie

Police Department

7300 Niles Center Road
Skokie, Illinois 60077

Phone (847) 982-5900
Fax (847) 982-5978

www.skokie.org
SkokieVision Municipal Cable
1660 AM Skokie

Council-Manager Government

Mayor George Van Dusen
Clerk Pramod C. Shah
Trustees James H. Johnson
Khem Khoeun
Ralph Klein
Alison Pure Slovin
Keith A. Robinson
Edie Sue Sutker
Manager John T. Lockerby
Counsel Michael M. Lorge

Awards and Distinctions

American Public Works Association
(APWA) Accreditation

Commission on Fire Accreditation
International (CFAI)

Gold Level Clean Air Counts
Community

Government Finance Officers
Association Budget Award

Government Finance Officers
Association Certificate of
Achievement for Excellence in
Financial Reporting

Illinois Law Enforcement
Accreditation (ILEAP)

Insurance Services Office (ISO)
Class One Fire Department

State of Illinois Certified Health
Department

TreeCity U.S.A. Distinction

SKOKIE POLICE USE OF FORCE REVIEW BOARD AGENDA

Tuesday February 13, 2024
SPD Chief's Conference Room
7:00-8:30PM

Members of the public who wish to comment as to an item on the published agenda or to comment during public comments must submit their statement or question in writing to Cindy Pechter, Administrative Specialist, and all properly submitted statements or questions will be presented to Board members and made part of the record. Written comments also may be submitted by email to citizencomments@skokie.org OR by mail to the Skokie Police Department, 7300 Niles Center Road, Skokie, Illinois 60077; or via the Village's drop box located by the public entry to Village Hall. Members of the public wishing to attend the meeting should contact Cindy Pechter cindy.pechter@skokie.org or 847-982-5921.

I. Opening

- a. Call to Order and Roll Call.
- b. Approval of 11/13/2023 meeting minutes.

II. Old Business

- a. Draft of 2022 Use of Force Report was reviewed by sub-committee in December 2023.

III. New Business

- a. Introduction of new Deputy Chiefs.
- b. Discussion of edits to the 2022 Use of Force draft report.
- c. Vote on final draft to be prepared and sent to Mayor.

IV. Closing

- a. Update on preparation of 2023 use of force data.
- b. Determine new meeting date and next steps.