



#### Police Department

7300 Niles Center Road  
Skokie, Illinois 60077

Phone (847) 982-5900  
Fax (847) 982-5978

www.skokie.org  
SkokieVision Municipal Cable  
1660 AM Skokie

#### Council-Manager Government

Mayor George Van Dusen  
Clerk Pramod C. Shah  
Trustees James H. Johnson  
Khem Khoehn  
Ralph Klein  
Alison Pure Slovin  
Keith A. Robinson  
Edie Sue Sutker  
Manager John T. Lockerby  
Counsel Michael M. Lorge

#### Awards and Distinctions

American Public Works Association  
(APWA) Accreditation

Commission on Fire Accreditation  
International (CFAI)

Gold Level Clean Air Counts  
Community

Government Finance Officers  
Association Budget Award

Government Finance Officers  
Association Certificate of  
Achievement for Excellence in  
Financial Reporting

Illinois Law Enforcement  
Accreditation (ILEAP)

Insurance Services Office (ISO)  
Class One Fire Department

State of Illinois Certified Health  
Department

Tree City U.S.A. Distinction

# Village of Skokie

## SKOKIE POLICE USE OF FORCE REVIEW BOARD AGENDA

Monday June 13, 2022

In-Person

Skokie Police Department Training Room

7300 Niles Center Road

7:00-8:00PM

Members of the public who wish to comment as to an item on the published agenda or to comment during public comments must submit their statement or question in writing to Cindy Pechter, Administrative Specialist, and all properly submitted statements or questions will be presented to Board members and made part of the record. Written comments also may be submitted by email to [citizencomments@skokie.org](mailto:citizencomments@skokie.org) OR by mail to the Skokie Police Department, 7300 Niles Center Road, Skokie, Illinois 60077; or via the Village's drop box located by the public entry to Village Hall.

- I. **Opening**
  - A. Call to Order and Roll Call.
  - B. Approval of Minutes from May 9<sup>th</sup> meeting.
- II. **Communications**
  - A. Continued discussion of 2021 use of force reports.
- III. **Old Business**
  - A. Review of unfinished business from May 9<sup>th</sup> meeting.
- IV. **New Business**
  - A. Review of requested information from May 9<sup>th</sup> meeting.
- V. **Closing**
  - A. Next regular meeting schedule to be determined.