



#### Police Department

7300 Niles Center Road  
Skokie, Illinois 60077

Phone (847) 982-5900  
Fax (847) 982-5978

www.skokie.org  
SkokieVision Municipal Cable  
1660 AM Skokie

#### Council-Manager Government

Mayor	George Van Dusen
Clerk	Pramod C. Shah
Trustees	James H. Johnson
	Khem Khoeun
	Ralph Klein
	Alison Pure Slovin
	Keith A. Robinson
	Edie Sue Sutker
Manager	John T. Lockerby
Counsel	Michael M. Lorge

#### Awards and Distinctions

American Public Works Association  
(APWA) Accreditation

Commission on Fire Accreditation  
International (CFAI)

Gold Level Clean Air Counts  
Community

Government Finance Officers  
Association Budget Award

Government Finance Officers  
Association Certificate of  
Achievement for Excellence in  
Financial Reporting

Illinois Law Enforcement  
Accreditation (ILEAP)

Insurance Services Office (ISO)  
Class One Fire Department

State of Illinois Certified Health  
Department

Tree City U.S.A. Distinction

# Village of Skokie

## SKOKIE POLICE USE OF FORCE REVIEW BOARD

### AGENDA

Monday January 23, 2023

Via Zoom

6:00PM

Members of the public who wish to comment as to an item on the published agenda or to comment during public comments must submit their statement or question in writing to Cindy Pechter, Administrative Specialist, and all properly submitted statements or questions will be presented to Board members and made part of the record. Written comments also may be submitted by email to [citizencomments@skokie.org](mailto:citizencomments@skokie.org) OR by mail to the Skokie Police Department, 7300 Niles Center Road, Skokie, Illinois 60077; or via the Village's drop box located by the public entry to Village Hall.

#### I. Opening

- a. Call to Order and Roll Call.
- b. Approval of Minutes from October 26<sup>th</sup> 2022 meeting.

#### II. Old Business

- a. Report sub-committee members met and reviewed responses of the survey, discussed key points and developed a draft report for review by the Board.

#### III. New Business

- a. Review of the Use of Force Review Board Draft 3 provided by Marketing Director Ann Tennes.

#### IV. Closing

- a. Discussion of timeline and future business requirements for the Board.