



Village Hall

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Skokie, Illinois 60077

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www.skokie.org
SkokieVision Municipal Cable
1660 AM Skokie

Council-Manager Government

Mayor	George Van Dusen
Clerk	Pramod C. Shah
Trustees	Michele L. Bromberg
	Karen Gray-Keeler
	Ralph Klein
	Randall E. Roberts
	Edie Sue Sutker
	Ilonka Ulrich
Manager	John T. Lockerby
Counsel	Michael M. Lorge

Awards and Distinctions

All America City Finalist

American Public Works Association
(APWA) Accreditation

Commission on Accreditation
for Law Enforcement Agencies
(CALEA)

Commission on Fire Accreditation
International (CFAI)

Fitch IBCA AAA
Financial Bond Rating

Gold Level Clean Air Counts
Community

Governor's Hometown Award

Government Finance Officers
Association Budget Award

Government Finance Officers
Association Certificate of
Achievement for Excellence in
Financial Reporting

Illinois Law Enforcement
Accreditation (ILEAP)

Insurance Services Office (ISO)
Class One Fire Department

State of Illinois Certified Health
Department

Tree City U.S.A. Distinction

Village of Skokie

July 21, 2014

For Immediate Release **Public Information Division**

Skokie Police Department Hosts the 33rd Citizens Police Academy

The fall session of the Skokie Citizens Police Academy begins Tuesday, September 2, 2014. The classes are free and open to adults who live or work in Skokie and are 18 years of age or older. The 12-week academy is held on Tuesdays from 7 to 10 p.m. at the Skokie Police Department Headquarters, 7300 Niles Center Road. The academy concludes Tuesday, November 25, 2014 with a small graduation ceremony.

The course covers a wide variety of topics, including the canine unit, criminal and civil law, crime prevention, patrol procedures, Tactical Intervention Unit, the Youth Outreach program, evidence, traffic stops, 9-1-1 telecommunications use of force and investigations. During the session participants have the opportunity to participate in a police vehicle "ride-along" and take a tour of the new station.

To enroll in the academy, please call the Skokie Police Crime Prevention Division at 847/982-5919. Space is limited and registration is available on a first-come, first-served basis. Registration must be received by August 25, 2014.

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